

Depot Days Festival 30th Anniversary – September 18, 2010
P.O. Box 817, Hartselle, Alabama 35640 – Festival located in Historic Downtown Hartselle

ALL-IN-ONE APPLICATION

2009 attendance estimated at 18,000

Booth Rates and information

Artist: \$ 75.00 per 10' X 10' space * **Awards:** Best of Show - \$125, 1st Place - \$100, 2nd Place - \$75, 3rd Place - \$50

Crafter: \$ 50.00 per 10' X 10' space – **NO RESALE ITEMS**, Crafters with store fronts will be charged a vendor fee of \$100.00*

Food Vendor: \$ 10.00 per foot (minimum \$80) – all booths are 10' deep (electricity included).

- Food Vendors may sell Pepsi products and Bottled water. NO Lemonade sales except by HACC exclusive vendor .
- Morgan County Health Dept. application and separate \$30 check must be received and processed by the health department
- 14 working days prior to event date (September 1, 2009)
- All food purchases will be made by ticket, **NO CASH SALES**
Ticket value is \$1.00 per ticket – please price food accordingly
Tickets will be turned in to the Depot Days Bank for redemption
A 20% commission will be withheld from ticket redemption

Non-Profit: \$ 50.00 per 10' X 10' non-food vendor space*, (only non-food items)

Vendor: \$ 100.00 per 10' X 10' *

* **\$ 25.00 additional for electrical hookup – Specific information will be provided upon request.**

TIME: Saturday - 8:00 a.m. to 5:00 p.m. – Main Street, Sycamore Street, Hickory Street, OPC, Children's Area, Artists on Railroad Street
8:00 a.m. to 7:00 p.m. - Food Vendor

NO RAIN DATE

NO EARLY CLOSINGS

DEADLINE – August 12, 2010

- Late Entries may be considered if booth space is available. **No Checks accepted after entry deadline - Cash or Money Order only**
- **NO REFUNDS AFTER ENTRY DEADLINE OF AUGUST 12, 2010**
- **Hotel information available at www.hartsellechamber.com**

SHOW RULES:

- Political booths will be rented to political parties only and not individual candidates.
- Booth assignments will be received by mail prior to the day of show. **ALL** vehicles must be out of exhibit area by 7:30 a.m.
- Exhibitors will enter the street for break down at 5 p.m. using the same route as for they used during the morning set-up
- Exhibitors are responsible for all equipment necessary to operate their booth. Booths **must** be in place by 8:00 a.m. Saturday..
- Electricity must be requested at time of application
- Please bring your own freestanding shade, weights, etc. **NO TENT STAKES ALLOWED.**
- Please enclose written material and photographs for possible use in advertising, along with application and registration fees.
- Each vendor will be responsible for his own exhibit in the 10' X 10' space provided. Only one exhibitor will be permitted in each space, however, a two-person team or partnership which produces a final product may qualify as a single exhibitor - if this is adequately explained at the time of application. No proxy exhibitors are permitted.
- The festival committee has the right to refuse any vendor or product that is in conflict with community standards.
- Please keep your area **Litter Free**

I am a: **Artist** **Crafter** **Food Vendor** **Non-Profit** **Vendor** **(Circle ONE)**

Number of spaces (feet) needed: _____ Space size includes trailer tongue. **Self contained trailer size:** _____ L x _____ W x _____ H

Exhibitor's Name: _____

Mailing Address _____ **City** _____ **State** _____ **Zip** _____

Phone # _____ **Fax #** _____ **E-mail** _____

Amount Enclosed: \$ _____ (includes vendor space - includes trailer tongue; \$25/ day additional for electrical hookup)

Concession/Merchandise to be SOLD: _____

Special Needs: _____

I HEREBY AGREE TO CONFORM TO ALL RULES AND REGULATIONS OF THE SHOW, AND RELEASE THE SHOW COORDINATOR AND DEPOT DAYS FESTIVAL FROM ANY RESPONSIBILITY FOR LOSS OR DAMAGE OF WORK, PERSONAL INJURIES OR PROPERTY DAMAGE, AND I WILL NOT BE A PARTY TO ANY LEGAL ACTION AGAINST THEM.

Signature _____ **Date** _____

Complete, make checks payable and mail to Sponsor: Hartselle Depot Days Festival, P.O. Box 817, Hartselle, AL 35640

Phone: (256) 773-4370 * Toll Free: (800) 294-0692 * Web: hartsellechamber.com * Email: hartsell@hiwaay.net

Alabama Department of Public Health

Application for
Temporary Concession Food Permit

MUST be received by Health Department no later than September 1, 2010

Date _____, 20 _____

Morgan County

Name of Event: DEPOT DAYS FESTIVAL, Hartselle Date(s) of Event: September 18, 2010

Name of Business: _____

Owner of Business: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Telephone Number: (____) _____ Cell Number: (____) _____

Menus Items: _____

I hereby certify that the above statements are true and correct, and I (We) agree to comply with all of the provisions of the State Board of Health Rules, and hereby authorize the County Health Officer, the State Health Officer or their respective to enter upon the premises of the above named establishment for inspection purposes.

Signed _____

This completed form and a \$30 check must be received by the Morgan County Health Department 14 days prior to the event date. Mail the form and check to the following address:

**Morgan County Health Department
Environmental Health
PO Box 1866, Decatur, AL 35602-1866**

For Official Use Only
Application Approved by:

County Public Health Environmentalist

Date

Issue Date: _____ Expiration Date: _____